

**SERVICE SCHEDULE for October 13, 2013**

<b>Announcements for the Week</b>	Andy Fuller
<b>Morning Service</b>	<b>Evening Service</b>
<b>Prayer-</b> Mark Jones	<b>Prayer-</b> Darryl Griffing
<b>Song Leader-</b> Jason LaChappelle	<b>Song Leader-</b> Dan Buselmeier
<b>Communion:</b>	
-- <b>Comments</b> – Andy Dobbs	<b>Comments</b> – Andy Fuller
-- <b>Assisting</b> – Mark Jones	<b>Communion</b> – Phillip Dorn
-- <b>Assisting</b> – Matt Fuller	
-- <b>Assisting</b> – Curran LaChappelle	
-- <b>Assisting</b> – Todd Hudson	
-- <b>Scripture</b> – Justin Carr	<b>Scripture</b> – Connor LaChappelle
<b>Closing Prayer-</b> Jay Dobbs	<b>Closing Prayer-</b> John Paul Baker
<b><u>Wednesday Night – October 16, 2013</u></b>	
<b>First Prayer-</b> Andy Fuller	
<b>Song Leader</b> – Russ Sollars	
<b>Invitation</b> – Marshall Irvin	
<b>Closing Prayer</b> – Darryl Griffing	
<b>October 27 Sunday Evening Lesson</b> –John Paul Baker	

**Upcoming Assignments**

October	Communion	Cleaning
20	Johnson	Davidson, Hudson, Stone, Denney
27	Mcllvain	Dobbs, Bailey, Fuller, LaChappelle

**Ladies Bible study is on the first and third Mondays of the month. Next meeting is Monday evening, October 21 at 7PM**

**Service**

“Of course you could do more - you can always do more, and you should do more - but still, the important things is to do what you can, whenever you can. You just do your best, and that's all you can do. Too many people use the excuse that they don't think they can do enough, so they decide they don't have to do anything. There's never a good excuse for not doing anything. — Will Schwalbe



*Schedule of Services*

**Sunday: 9 a.m., 10 a.m. & 5 p.m. Wednesday: 7:30 p.m.**

This bulletin is published weekly. Edited by Bill Mcllvain.  
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# Covington Church of Christ

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Elders: Dan Buselmeier, Andy Dobbs, Bill Mcllvain

Deacons: John Paul Baker, Doug Davidson, Andy Fuller,

Marshall Irvin, Jason LaChappelle

October 13, 2013

*Wonders With Water*

1. How did God water the thirsty army of Israel?
2. Who calmed the sea by speaking to it?
3. Who parted the Jordan by striking it with his mantle?
4. When were the Israelite priests carrying when they crossed the Jordan on dry ground?



*Practical Proclaiming*

By David Maxson

*First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed in all the world. [Romans 1:8]*

When we think of evangelism in Romans, we think of a powerful proclamation of the Gospel. Paul was eager come to Rome so that he might "preach the gospel" there (Romans 1:15). He was unashamed of the message of the Gospel because it is the power of God to salvation (Romans 1:16). He tells us that "faith comes by hearing" and that the lost cannot hear without a preacher being sent (Romans 10:14-17).



## Practical Proclaiming

Continued

But the first time the word "proclaim" or "proclaimed" is used in Romans (and it's only used three times), it is right here in verse eight. And this verse is not about preaching the Gospel, but about living the Gospel. The church in Rome had a genuine faith that was "proclaimed" throughout the world.

What about your faith? We talk about ways to proclaim our faith at school or at work. As important as it is to proclaim our faith with words (and there is no substitute for this), it is equally important that we proclaim our faith with deeds. If we're not living the Gospel, no one is going to pay attention when we preach the Gospel.



## When Good Men Do Nothing

By Wayne Greeson

***"All that is necessary for the triumph of evil is that good men do nothing." (Edmund Burke)***

So much of the history of the struggle between good and evil can be explained by Edmund Burke's observation. Time and again those who profess to be good seem to clearly outnumber those who are evil, yet those who are evil seem to prevail far too often. Seldom is it the numbers that determine the outcome, but whether those who claim to be good men are willing to stand up and fight for what they know to be right. There are numerous examples of this sad and awful scenario being played out over and over again in the scriptures.

### **They Get Nothing Good Done --**

When good men do nothing, they get nothing good done. To be good, one must do good. The Lord commands his people to do good (Luke 6:35; Ephesians 2:10). Christ "*gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works*" (Titus 2:14).

In the parable of the talents, Jesus described a man who did nothing. When he received his Lord's money, he "went and dug in the earth, and hid his Lord's money" (Matthew 25:18). When his Lord returned, he returned to the Lord just what he had been given (Matthew 25:25). Notice, the servant did not do any outright evil, such as stealing the money, but then neither did he do anything good. Jesus said he was a "wicked and slothful servant" (Matthew 25:26).

Jesus rebuked the church at Laodicea for doing nothing. ***"I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked"*** (Revelation 3:15-17).

Too many Christians and too many churches do nothing. They are standing idly by, they are mere spectators. They sit on the sidelines instead of actively participating and working for the good. If good wins, they join in the celebration though they did nothing to produce the victory. If evil wins, they will complain long and loud though their own apathy helped produce the undesirable result.

When Jesus found a fig tree with "nothing thereon, but leaves only" He cursed the tree and "presently the fig tree withered away" (Matthew 21:19). What will He do with those who claim to be good and yet who do nothing? John the Baptist warned, ***"And now also the axe is laid unto the root of the trees: therefore every tree which brings not forth good fruit is hewn down, and cast into the fire"*** (Matthew 3:10; John 15:2).



### **Answers from page 1**

1. He ordered them to dig trenches and He filled them [2 Kings 3:14-22]
2. Jesus [Mark 4:39]
3. Elijah [2 Kings 2:8-14]
4. The Ark of the Covenant [Joshua 3:7-17]

