

SERVICE SCHEDULE for November 10, 2013

Announcements for the Week

Jason LaChappelle

Morning Service

Evening Service

Prayer- Doug Davidson

Prayer- Marshall Irvin

Song Leader- Dan Buselmeier

Song Leader- John Paul Baker

Communion:

Comments – Bill McIlvain

-- **Comments** – Andy Dobbs

Communion – Kevin Criswell

-- **Assisting** – Phillip Dorn

-- **Assisting** – David Johnson

-- **Assisting** – Justin Carr

-- **Assisting** – Andrew Johnson

-- **Scripture** – Russ Sollars

Scripture – J Maxwell Irvin

Closing Prayer- Andy Fuller

Closing Prayer- Mike Shepherd

Wednesday Night – November 13, 2013

First Prayer- Doug Davidson

Song Leader – Dan Buselmeier

Invitation – Tim Smelser

Closing Prayer – David Johnson

November 24 Evening Lesson – Jason LaChappelle

Upcoming Assignments

| November | Communion | Cleaning |
|----------|-----------|-------------------------------------|
| 17 | Williams | McIlvain, Ferrell, Criswell, Tucker |
| 24 | Dennev | Johnson, Baker, Goddard, Land |

Ladies Bible study is on the first and third Mondays of the month. Next meeting is Monday, November 18 at 7PM

Gospel Meeting

Our meeting with Tim Smelser begins today and continues through Wednesday, November 13. It is still not too late to invite others to visit with us. Please make an effort to bring one person with you. Make serving the Lord your priority this week.

The lessons are designed around the aspect of biblical authority. The elders will be available each evening in case you have any questions.



Schedule of Services

Sunday: 9 a.m., 10 a.m. & 5 p.m. Wednesday: 7:30 p.m.

This bulletin is published weekly. Edited by Bill McIlvain.

Send any articles for the bulletin to Preacher@covingtonchurchofchrist.com

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Covington Church of Christ

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Elders: Dan Buselmeier, Andy Dobbs, Bill McIlvain

Deacons: John Paul Baker, Doug Davidson, Andy Fuller,

Marshall Irvin, Jason LaChappelle

November 10, 2013

Offerings To Idols

1. What goddess did Jeremiah accuse the people of Judah of making sacrifices to?
2. What idol did the Israelites in the wilderness bring offerings to?
3. What wicked king of Judah built a Syrian style altar and offered up his son as a sacrifice?
4. What was the name of the foreign god that many Israelites had sacrificed their children to?



Give Me The Truth

By Bill Crews

If you are my friend, if you are concerned about my soul, give me the truth. Do not flatter me. Do not praise my virtues while remaining silent about my vices.

Do not fear that the truth will offend me. Do not treasure our friendship, our friendly relations, above my salvation. Do not think that by ignoring my sins you can help. Do not think that being blind to my sins will prove yourself charitable.



[Give Me The Truth](#)

Continued

However I may react to it whatever may be my attitude toward you after you have done it, give me the truth! For the truth, and only the truth, can make men free from the shackles of sin, strengthen me in the pathway of righteousness and lead me to the joys of heaven.

If I am wavering, weak, lukewarm, indifferent, neglectful; if I have been overtaken in a trespass, if I have been drawn into the pleasures of the world; if I have left first love; if I have been led astray by error; or if I have done none of these, but simply need to grow in knowledge and be edified, give me the truth!



[Do We Need Permission Or Prohibition?](#)

By Edwin Crozier

Among those who accept the Bible as God's inerrant word, there seem to be two major camps when it comes to interpreting the Bible.

The first camp believes anything God does not prohibit is allowed. These seek prohibition. When discussing how Christians live and congregations work, we commonly hear members of this group ask, "Where does God say this is wrong?"

The second camp believes we are only permitted to do what God has authorized in His word. These seek permission. When discussing how Christians live and congregations work, we commonly hear members of this group ask, "Where does God authorize such action?" We might reword this to say, "Where does God say this is right?"

Which approach is accurate?

2 Timothy 3:16-17 says, *"All scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be competent, equipped for every good work"* (ESV).

The scriptures teach us, which is self-explanatory; reprove us, which means to show us where we fall short; correct us, which means to fix what we have broken; and train us in righteousness; which means to disciplines us in habits of right living. They do all of this to make us competent, adequate or complete and equipped or thoroughly furnished for every good work.

In other words, the scripture intends to provide us with information about what all the good works are and how we can accomplish them. No doubt, it will include prohibitions. However, that doesn't mean God tells us every prohibited thing. Rather, He furnishes us thoroughly for every good work. If He has not thoroughly furnished us for a work, what does that mean about it? It must be bad.

Therefore, we are not free to do everything without direct prohibition. We are only free to do those works for which God has furnished and equipped us through the scripture.

Consider the examples of Nadab and Abihu in Leviticus 10:1-3. They used unauthorized fire. They used fire for which God had not furnished them and they were consumed by God's fire.

Consider David, Uzzah and the transportation of the Ark of the Covenant in 2 Samuel 6; 1 Chronicles 13, 15. In 1 Chronicles 15:13, David said God struck Uzzah, not because they transported the Ark in a way that God specifically prohibited, but because they did not do it in the way God had authorized according to His rule.

We are free in Christ. But we are not free to do anything we want just because God hasn't said not to. We must seek permission and equipping from His word so that we may know the good works in which we may walk.



Answers from page 1

1. The queen of heaven [Jeremiah 44:19]
2. The golden calf [Exodus 32:6]
3. Ahaz [2 Chronicles 28:1-4, 23]
4. Molech [Jeremiah 32:35]

