

SERVICE SCHEDULE for June 22, 2014

Announcements for the Week John Paul Baker
Morning Service
Prayer- Roger German
Song Leader- Andy Dobbs
Communion:
 -- **Comments** – Marshall Irvin
 -- **Assisting** – Mark Jones
 -- **Assisting** – John MacQuilliam
 -- **Assisting** – David Johnson
 -- **Assisting** – Gary Goddard
 -- **Scripture** – Kevin Criswell
Closing Prayer- Andy Fuller
Evening Service
Prayer- Andy Dobbs
Song Leader- John Paul Baker
Comments – Bill McIlvain
Communion – Russ Sollars
Scripture – Matt Fuller
Closing Prayer- John MacQuilliam

Wednesday Night – June 25, 2014
First Prayer– Bill McIlvain
Song Leader – Russ Sollars
Invitation – Dan Buselmeier
Closing Prayer – David Fuller
June 25 Evening Service: Curran LaChappelle
June 29 Evening Congregational Prayer Meeting

Upcoming Assignments

June	Communion	Cleaning
29	Goddard	Davidson, Hudson, Stone, Denney, Shepherd
July 6	Hudson	Dobbs, Fuller, LaChappelle, Shacklock

Thank You - Family Bible Week

This year's Family Bible Week was well attended this year among all of the age classes. A HUGE amount of energy and genius was evident in the quality of the ideas, decorations, activities, and presentations. There is no way to determine how many tireless hours of effort went into this venture; and now it is a matter of history. Do you think 1 Corinthians 15:58 applies here?

The adults have to be commended for showing up after putting in a full day from their daytime jobs and activities to bring their children, and their children's friends. May God bless us all – each and every one!



Schedule of Services

Sunday: 9 a.m., 10 a.m. & 5 p.m. Wednesday: 7:30 p.m.

This bulletin is published weekly. Edited by Bill McIlvain.

Send any articles for the bulletin to Preacher@covingtonchurchofchrist.com

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Covington Church of Christ

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Elders: Dan Buselmeier, Andy Dobbs, Bill McIlvain

Deacons: John Paul Baker, Doug Davidson, Andy Fuller,

Marshall Irvin, Jason LaChappelle

June 22, 2014

Who Said That?

1. Lord, lay not this sin to their charge.
2. See, here is water; what hinders me to be baptized?.
3. I die, and God will surely visit you, and bring you out of this land unto the land which He swore to Abraham, to Isaac, and to Jacob.
4. You are Pere, and upon this rock I will build my church.



A Picture Of Hell

By Kevin Cauley

The picture showed multiple columns of smoke billowing into great clouds of flame, ash, and dust behind what would typically be considered a sprawling urban neighborhood with houses lined up one after another. In the distance a helicopter could be seen flying in front of the roiling tumult showing the magnitude of the raging fiery torrent. The caption read, "Hell's Doorstep," an apt description.



[A Picture Of Hell](#)

Continued

The word “hell” is used today to describe anything from stubbing one’s toe to engaging in a combat operation. Frequently the word is used lightly with little or no gravity at all in respect to its subject matter.



Comedians have used it routinely; the word is sprinkled generously in movies; and television hesitates not the slightest to throw it out if it will generate a mild guffaw.

In stark contrast, however, the use of it to describe the recent fires in California seemed appropriate. The intensity of the flames, the smoke enveloping darkness, the completely dismal portrait painted, all testified to exactly the kind of place described in the New Testament that awaits impenitent sinners.

Hell is not a popular subject. While a majority of Americans believe in heaven and believe they will go there, a far fewer number believe in hell. And even if they believe in hell, they don’t believe in a hell like the one described in the Bible. For many, the concept of hell is like some ill-advised fraternity where you’ll be mercilessly hazed for the rest of your life. While such a concept isn’t pleasant, it nowhere near approaches the truth the Bible reveals about hell.

Hell is described in Revelation 21:8 as *“the lake which burneth with fire and brimstone: which is the second death.”* Mark 9:43 describes

it as a place of *“unquenchable fire.”* 2 Peter 2:4 describes it as *“pits of darkness.”* Matthew 25:46 says it is a place of *“eternal punishment.”* Jude 1:7 calls it “the punishment of eternal fire.” 2 Thessalonians 1:8 says that it is Christ’s *“vengeance” “in flaming fire” upon those who “know not God, and that obey not the gospel.”*

The pictures out of California this past week were stark. That is the exact image that we should consider when contemplating a life in rebellion to God. Let us not think that we can live rebelliously and escape God’s eternal retribution. While we extend our sympathies to the people who lost loved ones and property, let us, with sober minds, consider what kind of place hell truly is!



[“I Study My Bible Like I Plow My Field”](#)

By Brian Dockens

A farmer explained: “I study my Bible like I plow my field. Oftentimes when I’m plowing or breaking new ground, my plow will get hung under a root, and if I’m going at a pretty good clip it will really jar me. But I don’t get mad and beat my mule and burn my plow. No, I just back up a little, ease over the root and get on with my plowing.

Next time around I’ll probably hit that root again and it still shakes me up, but I don’t quit farming. I just back up, ease over the root and keep on working. Pretty soon I have hit that root so many times that it’s loose and the first thing you know I plow right through it and don’t even notice it. I’ve got it shook loose.

That’s the way I study the Bible. When I come upon a hard passage, it might shake me up a little bit, but I don’t throw away my Bible and quit the Lord on that account. I just ease over it and keep on studying. The next time I read that passage I jar it a little bit more. I keep on doing this until finally, because of information that I have gathered from other parts of the Bible I am able to jar the passage loose. I understand it.”



Answers from page 1

1. Stephen [Acts 7:60]
2. The Ethiopian Nobleman [Acts 8:36]
3. Joseph [Genesis 50:24]
4. Jesus [Matthew 16:18]

