

SERVICE SCHEDULE for July 5, 2015

Announcements for the Week

Andy Dobbs

Morning Service

Prayer- Roger German

Song Leader- Marshall Irvin

Communion:

-- **Comments** – Andy Dobbs

-- **Assisting** – Kevin Criswell

-- **Assisting** – Mark Jones

-- **Assisting** – David Johnson

-- **Assisting** – John MacQuilliam

-- **Scripture** – Curran LaChappelle

Closing Prayer- Buck Phillips

Evening Service

Prayer- Marshall Foxworthy

Song Leader- Jason LaChappelle

Comments – Russ Sollars

Communion – Phillip Dorn

Scripture – Gary Goddard

Closing Prayer- David Johnson

Wednesday Night – July 8, 2015

First Prayer- Dan Buselmeier

Song Leader – Don Casper

Invitation – Josh Hudson

Closing Prayer – Darryl Griffing

July 26 Evening Service – Alex Tucker

Upcoming Assignments

July	Communion	Cleaning
12	Sammons	Johnson, Baker, Goddard, Land, H. Hudson
19	Shacklock	Davidson, K. Hudson, Stone, Denney, Shepherd

Good Thoughts --

We have a strange illusion that mere time cancels sin. I have heard others, and I have heard myself, recounting cruelties and falsehoods committed in boyhood as if they were no concern of the present speaker's, and even with laughter. But mere time does nothing either to the fact or to the guilt of a sin.

The guilt is washed out not by time but by repentance and the blood of Christ: if we have repented these early sins we should remember the price of our forgiveness and be humble. — C.S. Lewis

Sacrifice is at the heart of repentance. Without deeds, your apology is worthless. — Bryan Davis, Liberator



Schedule of Services

Sunday: 9 a.m., 10 a.m. & 5 p.m. Wednesday: 7:30 p.m.

This bulletin is published weekly. Edited by Bill McIlvain.

Send any articles for the bulletin to Preacher@covingtonchurchofchrist.com

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Covington Church of Christ

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Elders: Dan Buselmeier, Andy Dobbs, Bill McIlvain

Deacons: John Paul Baker, Doug Davidson, Andy Fuller,

Marshall Irvin, Jason LaChappelle

July 5, 2015

Family Bible Week – July 12-17



Lesson 1
Solomon's Temple

The Lord Is In His Holy Temple



Lesson 2
The Jews Rebuild the Temple



Lesson 3
Jesus in the Temple



Lesson 4
Jesus cleanses the Temple



Lesson 5
God's Temple Today

Family Bible Week 2015

July 13-17 7:00 pm

[The Battle For The Mind](#)

By David Maxson

But I am afraid that as the serpent deceived Eve by his cunning, your thoughts will be led astray from a sincere and pure devotion to Christ. [2 Corinthians 11:3]

We're in a war. This war is not a physical conflict. We are not fighting with swords or guns. We are not battling over territory. This war is spiritual. It is a battle of ideas. It a battle for the mind.

This war began thousands of years ago when the devil influenced Eve through the power of his words. He lied to her, convincing her that God could not be trusted. He convinced her that her desires could be trusted and that there would be no negative consequences to following after those desires.

The devil has used the same lies to defeat us still today. His tactics have remained virtually unchanged. He does not overpower us with brute force. He causes us to succumb to our desires. He convinces us that the fulfillment of our desires is paramount. He tricks us into believing that God's way is not best.

This war calls for constant vigilance. We must insulate and protect ourselves by girding ourselves with truth, putting on the breastplate of righteousness, the helmet of salvation, the sword of the Spirit, etc.

This is a battle for our minds and hearts. Let us guard our heart and protect our minds by immersing ourselves daily in the truth of God's Word.



[What Real Repentance Looks Like](#)

By David Maxson

For see what earnestness this godly grief has produced in you, but also what eagerness to clear yourselves, what indignation, what fear, what longing, what zeal, what punishment. At every point you have proved yourselves innocent in the matter. [2 Corinthians 7:11]

What does true repentance look like?

Repentance is an action of the heart that manifests itself in concrete ways. The scripture we just referenced lists seven ways that repentance can be made visible.

Earnestness. When someone has truly repented there is not a flippant attitude. True repentance takes the sin seriously. It doesn't say, "Well let's just move on."

Eagerness to clear oneself. True repentance wants to regain trust, and the best way to do that is by doing everything possible to demonstrate the fruit of a changed heart.

Indignation. Repentance produces anger, but the anger is pointed in the right direction. The anger is never pointed toward the one who was sinned against (or the one who exposed the sin). The righteous anger of repentance is directed at oneself.

Fear. A penitent individual does not the dread the consequences brought to himself. He dreads the damage done to relationships.

Longing. There is a longing to restore those relationships and make things right.

Zeal. This is zeal for the person who was offended. The penitent man will not be satisfied until the offended party is satisfied with the fruit of his repentance. He does not chafe under the consequences (whether deserved or undeserved). He does not despise the fact that the offended party might have difficulty with forgiveness. His zeal and desire is not for himself but for the one whom he has hurt.

Punishment. No pouting. No feeling like a victim. No sorrow for oneself. True repentance looks inwardly. This inward focus frees the heart from self-pity to deal with the difficult task of restoration of trust and relationships.

We need to have a heart to see what our sins have done to others. More important than that, help us to see what we have done to our Lord!

