

Acts Chapter Fifteen

Keys to This Chapter

Key Passage: Verse 19

“Therefore I judge that we should not trouble those from among the Gentiles who are turning to God...”

Key People

Moses	Simon
Paul	David
Barnabas	Moses
The Apostles	Judas (Barsabas)
Peter	Silas
James	John Mark

Key Places

Judea
Jerusalem
Phoenicia
Samaria
Antioch
Syria
Cilicia
Pamphylia
Cyprus

Key Words

Circumcised
Dessension
Sect
Pharisees
Gentiles
Distinction
Purifying
Yoke
Polluted
Synagogues
Abstain
Strangled
Immorality
Contention

Key Lesson

Questions on the Text

1. What were men from Judea teaching the brethren at Antioch?
2. What was the reaction of Paul and Barnabas to the Judeans' teaching?
3. What did they determine that was needed to be done about this teaching? (v. 3)
4. What were the Pharisees in Jerusalem teaching? Who “came together to consider this matter?”
5. What conclusion did Peter reach on this teaching in:
 - a. Verse 9?
 - b. Verse 11?
6. What did Paul and Barnabas declare to this meeting? (v. 12)
7. What was the general conclusion about this teaching as stated by James in verses 19 and 20?
8. Who was sent with Paul and Barnabas to Antioch? What did they bring with them? (vv. 22-23)
9. What was the reaction in Antioch to the message sent from Jerusalem? (v. 31)
10. When Judas returned to Jerusalem, who stayed in Antioch?
11. What, in verse 36, did Paul suggest to Barnabas?
12. Who was Barnabas determined to take with them? Why did Paul object to taking him?
13. What arose as a result of the above objection?
14. Who accompanied Barnabas? Where did they go?
15. Who accompanied Paul? Where did they go?

Matching

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|-------------------|---|
| ____ 1. Paul | A. Chosen by God to be the first to preach to the Gentiles. |
| ____ 2. Peter | B. Departed in Pamphylia. |
| ____ 3. James | C. Delivered a letter from Jerusalem. |
| ____ 4. Silas | D. Had a sharp contention with Barnabas. |
| ____ 5. John Mark | E. Said not to trouble the Gentiles who are turning to God. |

Discussion Question

Based on the disagreement between Paul and Barnabas, how can brethren disagree with one another and still be right before God?