**Why Don’t You…Real Biblical Fellowship in the New Testament**

**Reading: 1 John 1:3-10**

***(1 Peter 2:9) 9But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light.***

***(1 Peter 4:11)If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen.***

***(Colossians 3:17) 17And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him***

***(Ephesians 5:19) Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;***

***(Colossians 3:16) Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing [together in fellowship] with grace in your hearts to the Lord.***

***(Amos 6:3-5)******Woe to you who put far off the day of doom, Who cause the seat of violence to come near; 4Who lie on beds of ivory, Stretch out on your couches, Eat lambs from the flock And calves from the midst of the stall; 5Who sing idly to the sound of stringed instruments, And invent for yourselves musical instruments like David;***

***(John 18:36) Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here.”***

***(1 Corinthians 11:22-33 &34)**What! Do you not have houses to eat and drink in? Or do you despise the church of God and shame those who have nothing? What shall I say to you? Shall I praise you in this? I do not praise you…* *Therefore, my brethren, when you come together to eat, wait for one another. 34But if anyone is hungry, let him eat at home, lest you come together for judgment. And the rest I will set in order when I come.***

***(Luke 4:4) But Jesus answered him, saying, “It is written, ‘Man shall not live by bread alone, [***[***a***](https://www.biblegateway.com/passage/?search=Luke+4%3A4&version=NKJV#fen-NKJV-25068a)***]but by every word of God.’ ”***

***For Additional Study:***

**As taught by Jesus in the Gospels**

(Matthew 12:48-50) But he answered and said unto him that told him*, Who is my mother? and who are my brethren? {49} And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! {50} For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.*

(Luke 8:21) And he answered and said unto them, *My mother and my brethren are these which hear the word of God, and do it.*

(John 6:51-57*) I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.* {52} The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? {53} Then Jesus said unto them, *Verily, verily, I say unto you, Except you eat the flesh of the Son of man, and drink his blood, you have no life in you. {54} Whoso eats my flesh, and drinks my blood, has eternal life; and I will raise him up at the last day. {55} For my flesh is meat indeed, and my blood is drink indeed. {56} He that eats my flesh, and drinks my blood, dwells in me, and I in him. {57} As the living Father has sent me, and I live by the Father: so he that eats me, even he shall live by me.*

(John 15:1-8) *I am the true vine, and my Father is the husbandman. {2} Every branch in me that bears not fruit he takes away: and every branch that bears fruit, he purges it, that it may bring forth more fruit. {3} Now you are clean through the word which I have spoken unto you. {4} Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can you, except you abide in me. {5} I am the vine, you are the branches: He that abides in me, and I in him, the same brings forth much fruit: for wiyout me you can do nothing. {6} If a man abides not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. {7} If you abide in me, and my words abide in you, you shall ask what you will, and it shall be done unto you. {8} Herein is my Father glorified, that you bear much fruit; so shall you be my disciples.*

(John 17:21-23) *That they all may be one; as you, Father, are in me, and I in you, that they also may be one in us: that the world may believe that you hast sent me. {22} And the glory which you gave me I have given them; that they may be one, even as we are one: {23} I in them, and you in me, that they may be made perfect in one; and that the world may know that you hast sent me, and have loved them, as you have loved me.*

**As taught by the Apostles**

(James 5:16) Confess your faults one to another, and pray one for another, that you may be healed. The effectual fervent prayer of a righteous man avails much.

(1 Peter 3:8-9) Finally, **be you all of one mind**, having compassion one of another, love as brethren, be pitiful, be courteous: {9} Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that you are thereunto called, that you should inherit a blessing.

(1 John 4:7-8) Beloved, let us **love one another**: for love is of God; and every one that loves is born of God, and knows God. {8} He that loves not knows not God [has no **fellowship** with God]; for God is love.

(1 John 4:11-13) Beloved, if God so loved us, we ought also to love one another. {12} No man has seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. {13} Hereby know we that we [have **fellowship**] dwell in him, and he in us, because he has given us of his Spirit.

(2 John 1:9-11) Whosoever transgresses, and abides not in the doctrine of Christ, has not [**fellowship** with] God. He that abides in the doctrine of Christ, he has both the Father and the Son. {10} If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: {11} For he that bids him God speed is partaker of [has **fellowship** in] his evil deeds.

**As taught by Paul in the Epistles**

***(Romans 8:17) And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.***

***(Romans 11:17) And if some of the branches be broken off, and you, being a wild olive tree, were grafted in among them, and with them partake of the root and fatness of the olive tree;***

***(Romans 12:5) So we, being many, are one body in Christ, and every one members one of another.***

***(Hebrews 10:24-25) And let us consider one another to provoke unto love and to good works: {25} Not forsaking the [fellowship found in the] assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as you see the day approaching***

***(1 Peter 2:9) 9But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light.***